

**CATHEDRAL OF THE HOLY CROSS
BOSTON, MASSACHUSETTS**

**CELEBRATION OF THE CHRISM MASS
TUESDAY OF HOLY WEEK
MARCH 26, 2013**

**HIS EMINENCE
SEÁN PATRICK CARDINAL O'MALLEY, OFM CAP.
ARCHBISHOP OF BOSTON
CELEBRANT**

All Christians are anointed because all are filled with the Spirit's gifts for the building up of the church and the church's service to the world. In every local church one Christian presides in love and orchestrates the church's ministry: this is the bishop, or chief pastor. It is not surprising, therefore, that the most ancient liturgical witnesses designate the bishop as the consecrator of the sacramental oils. Although priests once blessed the oils of the catechumens and the sick and may do so in some circumstances, only the bishop may consecrate the chrism with which the baptized are sealed at confirmation and ordination. This rite is one of the last rites of preparation before the Triduum begins. Before the local church baptizes, it prepares the chrism which will be used in the Vigil.

This celebration has always retained a special character of collegiality. Even in the centuries when eucharistic concelebration had disappeared from the church's life, the ritual for the blessing and consecration of oils retained strong elements which reminded all that ministry in the church is never the work of an individual but of a community of ministers of different gifts and responsibilities. The present celebration of the rite has been restored as a full concelebration of the bishop with his clergy and with the full participation of the laity.

ORDER OF THE MASS

THE INTRODUCTORY RITES

PROCESSIONAL

“Tu Es Petrus”

Dubois

Thou art Peter and upon this rock I will build my church.

HYMN

“Lift High the Cross”

Crucifer



Lift high the cross, the love of Christ pro - claim till
all the world — a - dore — his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

D.C.
King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has brought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

INTROIT

“Dilexisti justitiam”

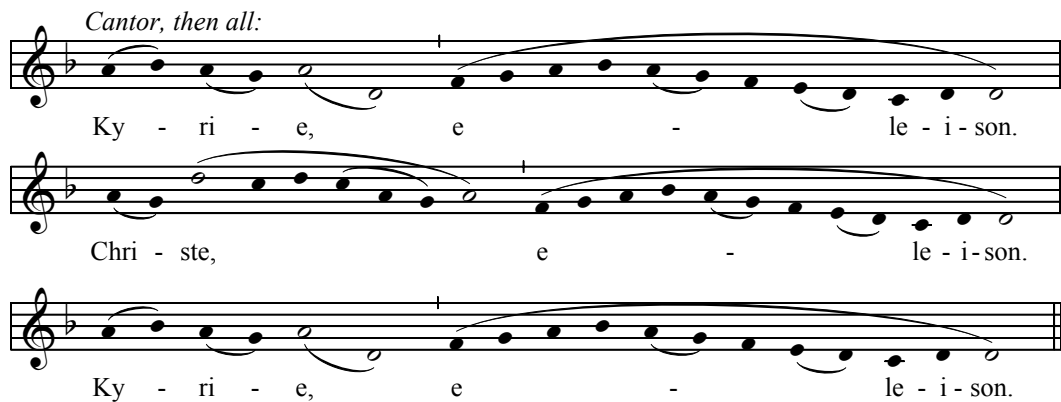
mode VIII

*You have loved justice and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions.
V. My heart overflows with a goodly theme; I address my works to the King.*

PENITENTIAL ACT

“Kyrie Orbis Factor”

Chant



Cantor, then all:
Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son.
Ky - ri - e, e - le - i - son.

Saint Paul's Choir School
John Robinson, Music Director

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te.
Benedicimus te.
Adoramus te.
Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

COLLECT



THE LITURGY OF THE WORD

FIRST READING

Isaiah 61: 1-3, 6, 8-9

RESPONSORIAL PSALM

“Chrism Mass”

Psalm 89
Twynham



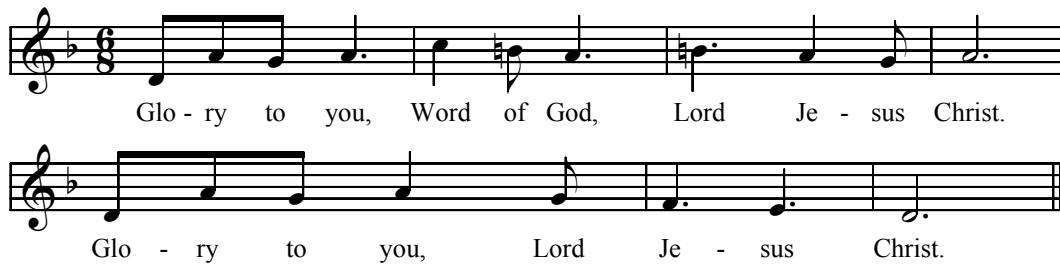
SECOND READING

Revelation 1: 5-8

GOSPEL ACCLAMATION

“Chrism Mass”

Twynham



GOSPEL

Luke 4: 16-21

HOMILY

His Eminence
Seán Patrick Cardinal O'Malley, OFM Cap.
Archbishop of Boston

RENEWAL OF PRIESTLY PROMISES

Cardinal: Beloved sons,
on the anniversary of that day
when Christ our Lord conferred his priesthood
on his Apostles and on us,
are you resolved to renew,
in the presence of your Bishop and God's holy people,
the promises you once made?

Priests: I am.

Cardinal: Are you resolved to be more united with the Lord Jesus
and more closely conformed to him,
denying yourselves and confirming those promises
about sacred duties towards Christ's Church
which, prompted by love of him,
you willingly and joyfully pledged
on the day of your priestly ordination?

Priests: **I am.**

Cardinal: Are you resolved to be faithful stewards of the mysteries of God
in the Holy Eucharist and the other liturgical rites
and to discharge faithfully the sacred office of teaching,
following Christ the Head and Shepherd,
not seeking any gain,
but moved only by zeal for souls?

Priests: **I am.**

Then the Cardinal addresses the people:

Cardinal: As for you, dearest sons and daughters,
pray for your Priests,
that the Lord may pour out his gifts abundantly upon them,
and keep them faithful as ministers of Christ, the High Priest,
so that they may lead you to him,
who is the source of salvation.

People: **Christ, hear us. Christ, graciously hear us.**

Cardinal: Pray for the priests who have died since last we celebrated the Chrism Mass:
(*Names of the deceased*)...and for all our deceased brothers and sisters,
that theirs might be the unending joy of life in God's presence.

People: **Christ, hear us. Christ, graciously hear us.**

Cardinal: And pray also for me,
that I may be faithful to the apostolic office
entrusted to me in my lowliness
and that in your midst I may be made day by day
a living and more perfect image of Christ,
the Priest, the Good Shepherd,
the Teacher and the Servant of all.

People: **Christ, hear us. Christ, graciously hear us.**

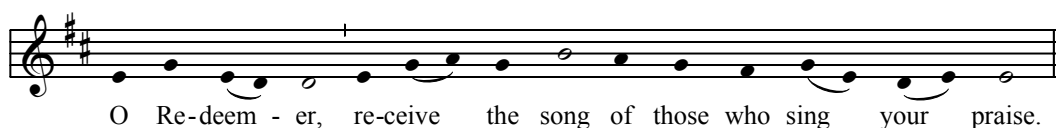
Cardinal: May the Lord keep us all in his charity
and lead all of us,
shepherds and flock,
to eternal life.

All: **Amen.**

THE LITURGY OF THE EUCHARIST

PRESENTATION OF THE OILS AND THE GIFTS

Chant, adapted Marier



**Cardinal:**

Let us pray
that God our almighty Father
will bless this oil
so that all who are anointed with it
may be inwardly transformed
and come to share in eternal salvation.

God our maker,
source of all growth in holiness,
accept the joyful thanks and praise
we offer in the name of your Church.

In the beginning, at your command,
the earth produced fruit-bearing trees.
From the fruit of the olive tree
you have provided us with oil for the holy Chrism.
The prophet David sang of the life and joy
that the oil would bring us in the sacraments of your love.

After the avenging flood,
the dove returning to Noah with an olive branch
announced your gift of peace.
This was a sign of a greater gift to come.

Now the waters of Baptism wash away the sins of men,
and by the anointing with olive oil,
you make us radiant with your joy.

At your command,
Aaron was washed with water,
and your servant Moses, his brother,
anointed him priest.
This too foreshadowed greater things to come.
After your Son, Jesus Christ our Lord,
asked John for Baptism in the waters of the Jordan,
he sent the Spirit upon him
in the form of a dove
and by the witness of your own voice
you declared him to be your only, well-beloved Son.
In this you clearly fulfilled the prophecy of David,
that Christ would be anointed with the oil of gladness
beyond his fellow men.

*All the concelebrants extend their right hands toward the Chrism,
without saying anything, until the end of the prayer.*

And so, Father, we ask you to bless + this oil you have created.
Fill it with the power of your Holy Spirit
through Christ your Son.
It is from him that Chrism takes its name
and with Chrism you have anointed
for yourself Priests and kings,
Prophets and Martyrs.

Make this Chrism a sign of life and salvation
for those who are to be born again in the waters of Baptism.
Wash away the evil they have inherited from sinful Adam,
and when they are anointed with this holy oil
make them temples of your glory,
radiant with the goodness of life,
that has its source in you.

Through this sign of chrism
grant them royal, priestly, and prophetic honor,
and clothe them with incorruption.
Let this be indeed the Chrism of salvation
for those who will be born again of water and the Holy Spirit.
May they come to share eternal life
in the glory of your Kingdom.
Through Christ our Lord.



CHORAL ANTHEM

“Greater Love Hath No Man”

Ireland

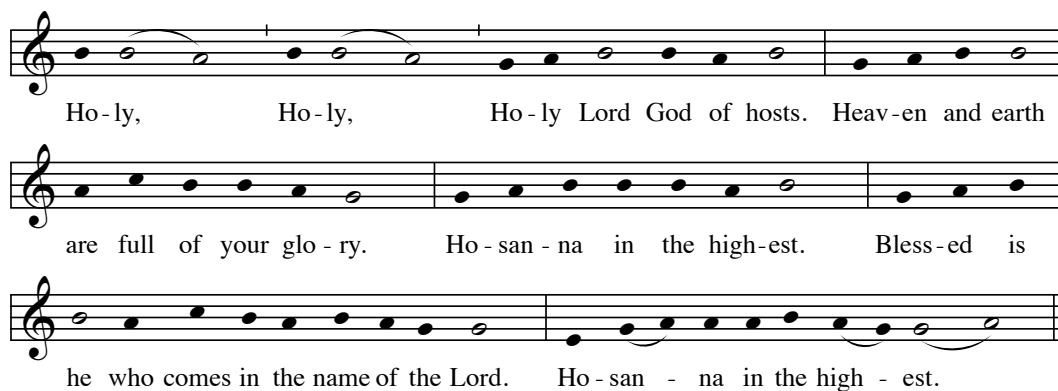
*Many waters cannot quench love, neither can the floods drown it. Love is strong as death.
Greater love hath no man than this, that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him who hath
called you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God, that you present your bodies,
a living sacrifice, holy, acceptable unto God, which is your reasonable service.*



EUCCHARISTIC PRAYER

SANCTUS

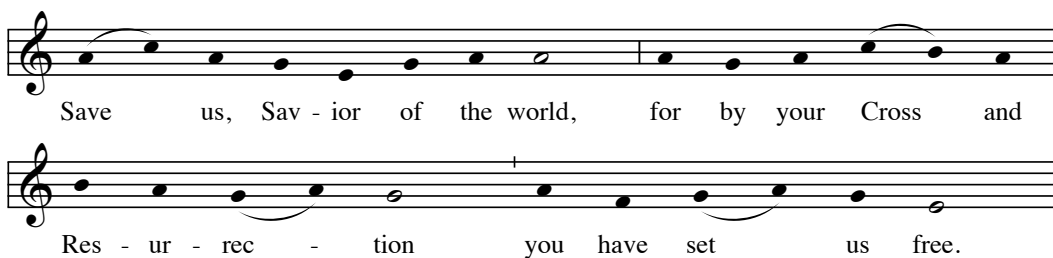
Roman Missal 2010



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MYSTERY OF FAITH

Roman Missal 2010



Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

GREAT AMEN

Dresden



A-men, a-men.

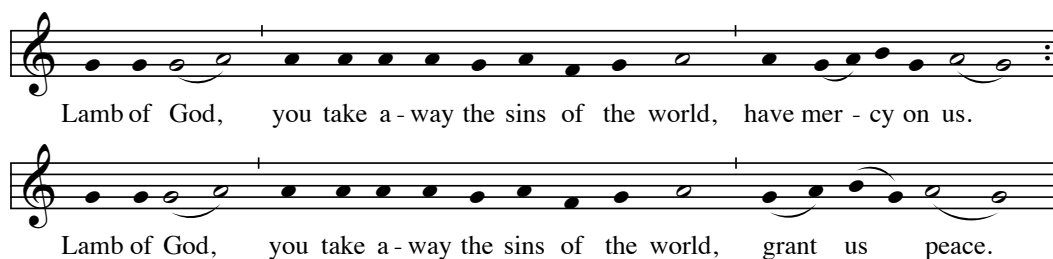
THE COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

BREAKING OF THE BREAD

Roman Missal 2010



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

N.B. Concelebrants: Please wait for a MC to lead your area of priests to the altar for communion. After you commune from the chalice, please return to your pews.

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

National Conference of Catholic Bishops, 1996

COMMUNION ANTIPHONS

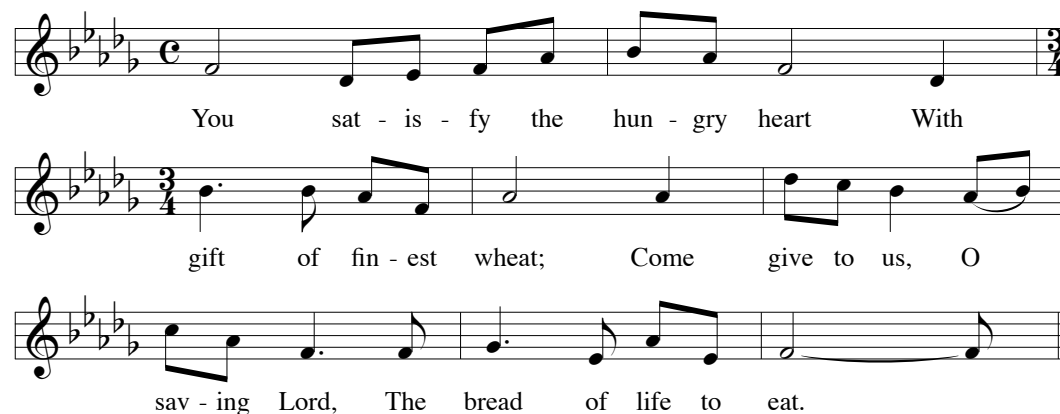
"In Memory of You"

Peloquin



"You Satisfy the Hungry Heart"

Bicentennial



COMMUNION MOTET

"Ave Verum Corpus"

Wills

Saint Paul's Choir School
John Robinson, Music Director

THE CONCLUDING RITES

PONTIFICAL BLESSING

RECESSIONAL HYMN

“O God Beyond All Praising”

Thaxted



1. O God be-yond all prais - ing, We wor - ship you to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring,
And sing the love a - maz - ing That songs can - not re - pay;
That we who know your fa - vor May serve you as our king;
For we can on - ly won - der At ev - 'ry gift you send,
And wheth - er our to - mor - rows Be filled with good or ill,
At bless - ings with - out num - ber And mer - cies with - out end:
We'll tri - umph through our sor - rows And rise to bless you still:
We lift our hearts be - fore you And wait up - on your word,
To mar - vel at your beau - ty And glo - ry in your ways,
We hon - or and a - dore you, Our great and might - y Lord.
And make a joy - ful du - ty Our sac - ri - fice of praise.

The “Chrism Mass” (Responsorial Psalm, Gospel Acclamation) by Robert Twynham
was commissioned by the Conference of Roman Catholic Cathedral Musicians in 1988.

Musicians for today’s celebration:

Saint Paul’s Choir School, John Robinson, Music Director

Cathedral Festival Choir, which includes members of various parish choirs and Saint John’s Seminary Choir

Dr. Janet Hunt, Music Director, Saint John’s Seminary

Kevin Galiè, Music Director, Blessed Pope John XXIII National Seminary

Mark Nemeskal, Leader of Song and Psalmist

Cathedral Brass Ensemble

Leo Abbott, Cathedral Music Director and Organist

Acknowledgments: The settings of the Responsorial Psalm and Gospel Acclamation by Robert Twynham © New Dawn Music, Portland, OR. The antiphon “O Redeemer” adapted by Theodore Marier reprinted with permission of BACS Publishing, Belmont, MA. “You Satisfy the Hungry Heart” by Omer Westendorf and Robert Kreutz © Archdiocese of Philadelphia. “In Memory of You” by Alexander Peloquin © GIA Publications, Chicago, IL. Reprinted under OneLicense.net # A-700140. The translation of the “Glory to God” and the settings of the “Holy, Holy, Holy,” “Mystery of Faith,” and “Lamb of God,” and the text for the Renewal of Priestly Commitment and Blessing of Oil reprinted with permission of the International Committee on English in the Liturgy, Washington, DC. Cover art © 2012, Vox Clara Committee. Used with permission. All rights reserved. All other material from the public domain.

CATHEDRAL OF THE HOLY CROSS

Holy Week Schedule **2013**

27th March, WEDNESDAY OF HOLY WEEK

6:30 PM – 8:00 PM Confessions (*Our Lady's Chapel-Lower Church*)

7:30 PM Office of Tenebrae (*Main Cathedral*)

His Excellency, Most Reverend Robert P. Deeley, Celebrant

28th March, HOLY THURSDAY

7:30 PM Bilingual Mass (*Main Cathedral*)

His Eminence, Seán Cardinal O'Malley, OFM Cap., Celebrant

7:30 PM Extraordinary Form (*Our Lady's Chapel-Lower Church*)

11:30 PM Sung Night Prayer (*Blessed Sacrament Chapel*)

29th March, GOOD FRIDAY

9:00 AM Morning Prayer (*Blessed Sacrament Chapel*)

3:00 PM Liturgy of Good Friday with *Cardinal O'Malley (Main Cathedral)*

7:00 PM Liturgia en Español y procesión con el *Cardenal O'Malley (Main Cathedral)*

7:30 PM Veneration of the Cross and Mass of the Pre-Sanctified – Extraordinary Form
(*Our Lady's Chapel-Lower Church*)

30th March, HOLY SATURDAY

9:00 AM Morning Prayer (*Blessed Sacrament Chapel*)

8:00 PM Easter Vigil (*Main Cathedral*)

His Eminence, Seán Cardinal O'Malley, OFM Cap., Celebrant

31st March, EASTER SUNDAY

8:00 AM Mass in English (*Blessed Sacrament Chapel*)

9:30 AM Misa en Español (*Main Cathedral*)

11:00 AM Extraordinary Form Mass (*Our Lady's Chapel-Lower Church*)

11:30 AM Mass in English (*Main Cathedral*)

His Eminence, Seán Cardinal O'Malley, OFM Cap., Celebrant

